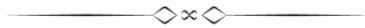


St. James'
Episcopal Church
LEESBURG, VIRGINIA

FIFTH SUNDAY AFTER THE EPIPHANY
THE HOLY EUCHARIST
&
BAPTISMS



FEBRUARY 9, 2025

10:00 A.M.

Founded in 1812

8 Cornwall St. N.W. (703)777-1124
Leesburg, Virginia 20176 stjamesleesburg.org

WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

NURSERY AND CHILDREN'S CHAPEL

Children of all ages are always welcome in worship! If needed, Nursery care is available beginning at 9:30am. The Nursery is located through the front left doors to the Sanctuary. Go through the Parish Hall and up the stairs-- the Nursery is around the corner from the kitchen. In response to feedback, we decided to move Children's Formation to the 10 AM hour. Children should arrive between 9:45 a.m. to 9:55 a.m. in the upstairs preschool classroom. Look for signs in the Narthex to guide you to the correct location! All children Pre-K through 5th grade are welcome. If you arrive late, please go ahead and join us! Children will return to the service before Communion.

ST. JAMES' SUNDAY VESTRY REPRESENTATIVE

The Vestry is composed of 12 elected church members who serve a 3-year term as leaders in the parish. The primary responsibilities of the Vestry are to help define and articulate the mission of the congregation, to support the church's mission by word and deed, to select the rector, to ensure effective organization and planning, and to manage resources and finances. A Vestry Representative will be in the back of the church before and after each service to answer questions and share more about the exciting things happening at St. James'.

Today's representative is Sarah Bauer



THE ORDER OF WORSHIP

PRELUDE:

Religioso

Goltermann

Camilo Perez-Mejia, cello

HYMN AT THE PROCESSION - 126

The People Who in Darkness Walked

Dundee



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

The Lord be with you.

And also with you.

Let us pray.

THE COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the Psalm.

THE FIRST READING

Isaiah 6:1-13

Read by Carolyn Briles

In the year that King Uzziah died, I saw the Lord sitting on a throne,

high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

Then I said, "How long, O Lord?" And he said:
"Until cities lie waste
 without inhabitant,
and houses without people,
 and the land is utterly desolate;
until the LORD sends everyone far away,
 and vast is the emptiness in the midst of the land.
Even if a tenth part remain in it,
 it will be burned again,
like a terebinth or an oak
 whose stump remains standing
 when it is felled."
The holy seed is its stump.

The Word of the Lord.

Thanks be to God.



Let ev - 'ry voice give praise; to God our songs we raise, for



God a-lone is King; to God a-lone we sing.

O Lord, my heart will sing,
I give you thanks and praise,
And in your temple bow
Through all my length of days.

REFRAIN

You answered when I called,
Responding to my need;
The rulers of the earth
Shall name you Lord indeed!

REFRAIN

When dangers gather round,
O Lord, you save my life;
And by your forceful arm
I conquer ev'ry strife.

REFRAIN

Read by Fiona Ahrweiler

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

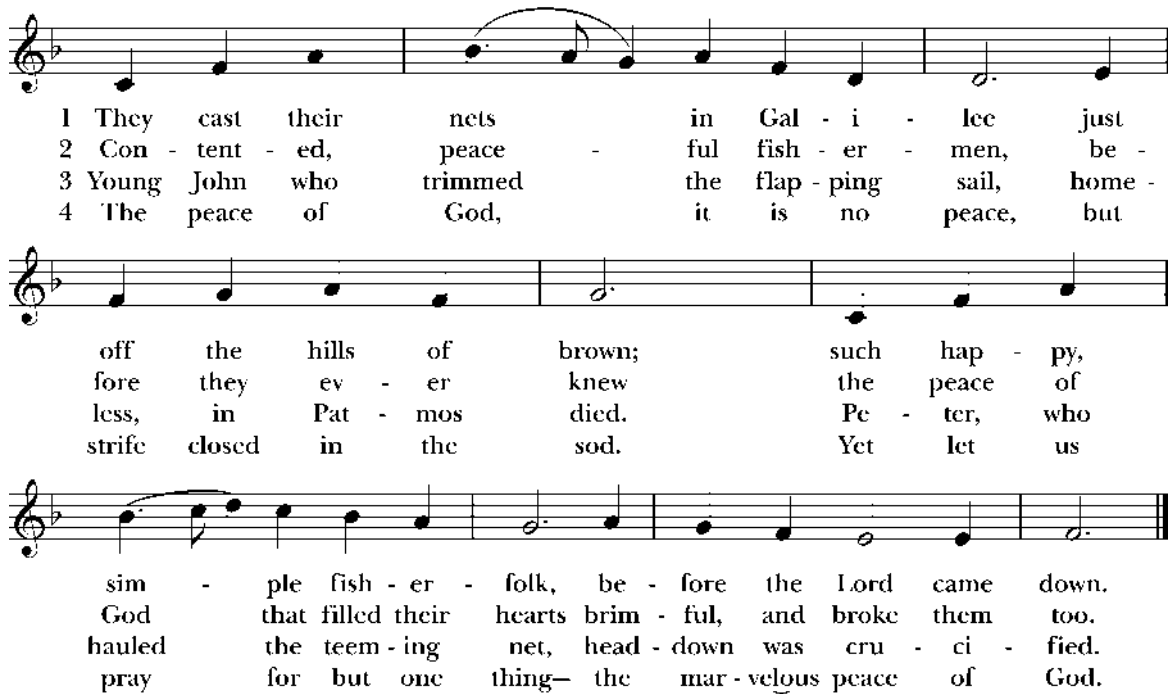
Thanks be to God.

The people stand to sing the hymn, and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 661

They Cast Their Nets in Galilee

Georgetown



The musical score is written on a single treble clef staff. It consists of three lines of music. The first line has four vocal parts (1-4) with lyrics: '1 They cast their nets in Gal - i - lee just', '2 Con - tent - ed, peace - ful fish - er - men, be -', '3 Young John who trimmed the flap - ping sail, home -', '4 The peace of God, it is no peace, but'. The second line has lyrics: 'off the hills of brown; such hap - py,', 'fore they ev - er knew the peace of', 'less, in Pat - mos died. Pe - ter, who', 'strife closed in the sod. Yet let us'. The third line has lyrics: 'sim - ple fish - er - folk, be - fore the Lord came down.', 'God that filled their hearts brim - ful, and broke them too.', 'hauled the teem - ing net, head - down was cru - ci - fied.', 'pray for but one thing— the mar - velous peace of God.'

THE GOSPEL

Luke 5:1-11

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats,

the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

JOSH HOUSE

THE HOLY BAPTISM

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

Adam Phillip Rodriguez

Henry Calvin Rodriguez

Celebrant The Candidates for Holy Baptism will now be presented.

The Candidates who are able to answer for themselves are presented individually by their Sponsors, as follows:

Sponsor I present Adam Phillip to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

Candidates who are unable to answer for themselves are presented by their Parents and Godparents, as follows:

Parents & Sponsors We present Henry Calvin to receive the Sacrament of Baptism.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Question Will you be responsible for seeing that this child is brought up in the Christian faith and life?

Answer I will, with God's help.

Question Will you, by your prayers and witness, help him to grow into the full stature of Christ?

Answer I will, with God's help.

The Celebrant asks the following questions of the Candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant, addressing the congregation and invites the people to stand.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

ALL RESPOND

Celebrant Do you believe in God the Father?

All **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for Adam and Henry who are to receive the Sacrament of new birth.

An appointed Leader leads the following petitions.

Leader Deliver them, O Lord, from the way of sin and death.

All Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

All Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

All Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

All Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

All Lord, hear our prayer.

Leader Send them into the world in witness to your love.

All Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

All Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All Amen.

The people may be seated. All children are invited to the front pew for the baptisms.

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again

may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM, CHRISM & PRESENTATION OF THE LIGHT OF CHRIST

The candidates are presented by name to the Celebrant, who pours water upon each candidate.

[Candidate's Name], I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant places a hand on the candidate's head, marking on the forehead the sign of the cross.

[Candidate's Name], you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed for the candidate, the Priest, at a place in full sight of the congregation, prays over them, saying,

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized.

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and are then seated.

WELCOME AND ANNOUNCEMENTS

NEW VESTRY COMMISSIONING

All new Vestry members are invited to join Fr. Chad in front of the congregation.

Presenter On behalf of St. James, I present these persons as new vestry members.

Celebrant Have these leaders been elected by the congregation in accordance with the bylaws of our parish?

Presenter They have.

Celebrant (to the new vestry) Do you commit yourselves to carry out the responsibilities of the office to which you have been appointed?

New Vestry I do.

Celebrant Do you reaffirm your commitment to follow Christ and to serve this congregation in his name?

New Vestry I do.

Celebrant: (to the congregation) Will you do all in your power to support these leaders with your prayers, your honest yet gracious communication with them, and your willingness to help them carry out Christ's ministry in this church?

People: We will.

Celebrant: In the name of this congregation I commission you for this work, and pledge you our prayers, encouragement, and support. May the Holy Spirit guide and strengthen you, that in this, and in all things, you may do God's will in the service of the kingdom of Christ. **Amen**

Celebrant The Lord be with you

People: And also with you

Celebrant: Let us pray.

Almighty God, look with favor upon these persons who have now reaffirmed their commitment to follow Christ and to serve in His name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord. **Amen**

NEW VESTRY MEMBERS

Michael Fabian

Dick Hersh

Senta Keegan

Bryan Welsh

THE CHILDREN'S SERMON

All children are invited to come forward at the invitation of Josh

WELCOME VISITORS!



Please fill out a visitor card found in your pew row or follow the QR code to our digital visitor form so we can get to know you better. Cards can be placed in the offering plate or handed to an usher. We are so glad you chose to worship with us today.

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

OFFERTORY ANTHEM:

O Master Let Me Walk with Thee

arr. H. Hopson

Camilo Perez-Mejia, cello

O Master, let me walk with thee
In lowly paths of service free;
Tell me thy secret; help me bear
The strain of toil, the fret of care.

Help me the slow of heart to move
By some clear, winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.

Teach me thy patience; still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong.

In hope that sends a shining ray
Of hope far down the future's broad'ning way,
In peace that only thou canst give,
With thee, O Master, let me live.

The people stand to sing the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION HYMN - 380

From All That Dwell Below the Skies

Old 100

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of one sharp (F#). The first staff begins with a 3/4 time signature. The lyrics are: '*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.' The music is written in a simple, hymn-like style with chords and single notes.

*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with the lyrics: "The Lord be with you. And also with you." The second staff is for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics: "It is right to give him thanks and praise." The music is written in a simple, melodic style with slurs and accents.

Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS - S-129

Holy, Holy, Holy

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major. The first staff contains the melody for 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff continues with 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff continues with 'san - na in the high - est. Bless - ed is he who'. The fourth staff concludes with 'comes in the name of the Lord. Ho - san - na in the high - est.' and ends with a double bar line. There are three-measure rests indicated by dashed lines with a '3' above them in the second, third, and fourth staves.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it

to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;


Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM - S-171

Be Known to Us

Mason Martens

Antiphon: Cantor; then All

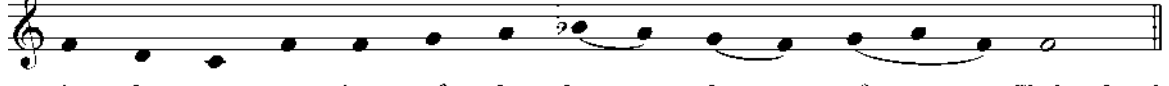


Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

INVITATION

The people are seated.

Our custom in the Episcopal Church is to welcome all who are baptized, regardless of age, to receive the bread and wine at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

PRAYERS FOR HEALING

During Communion, healing prayers are offered. Please come to the prayer station at the front of the Nave with your requests.

MINISTRATION OF COMMUNION

MUSIC AT THE COMMUNION

ANTHEM AT THE COMMUNION

How Clear is Our Vocation, Lord

Kevin Hildebrand

How clear is our vocation, Lord,
when once we heed your call:
To live according to your Word,
and daily learn, refreshed, restored,
that You are Lord of all and will not
let us fall.

But if, forgetful, we should find
Your yoke is hard to bear;
If worldly pressures fray the mind,
and love itself cannot unwind its
tangled skein of care:
our inward life repair.

We marvel how Your saints become
in hindrances more sure;
Whose joyful virtues put to shame
the casual way we wear Your name,
and by our faults
obscure your power to cleanse and
cure.

In what you give us, Lord, to do,
together or alone, in old routines
or ventures new, may we not cease
to look to you:
the cross you hung upon,
all you endeavored, done.

HYMN AT THE COMMUNION: 660

O Master, Let Me Walk with Thee

Maryton



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the



paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

INSTRUMENTAL SOLO:

Let Us Break Bread Together

arr. D. Burton

Camilo Perez-Mejia, cello

THE POST COMMUNION PRAYER

Said by all, kneeling or standing.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

LAY EUCHARISTIC VISITOR PRAYER

Celebrant: *N., we send you out to share this Holy Communion. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.*

People: **In the healing name of Christ, and with the compassionate embrace of the family of St. James', we send you forth bearing these holy gifts of our Lord's body and blood. May the one bread and one wine call us into awareness of our unity in the family of Christ. Amen**

THE BLESSING

*The Celebrant blesses the people and the people respond **Amen.***

Please turn as the cross recesses down the aisle.

HYMN AT THE CLOSING - 537

Christ for the World We Sing!

Moscow



1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

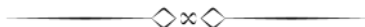
THE DISMISSAL

The minister says the dismissal.

People: Thanks be to God! Alleluia, Alleluia.

POSTLUDE:

Organ



MUSIC PERMISSIONS:

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#2852023

Hopson, Hal, *Psalm*, MorningStar, 2008

Hobson, Hal, *O Master, Let Me Walk with Thee*, MorningStar, 2012

Golterrmann, Georg, *Religioso*, Public Domain

Burton, D., *Let Us Break Bread...*, Morning Star, 2018

Hildebrand, Kevin, *How Clear is Our Vocation Lord*, Concordia, 2002

The Hymnal 1982: according to the use of The Episcopal Church. 1982.
Church Publishing Incorporated.

(Asterisk * denotes those in the St. James' community)

PRAYER REQUEST'S

THOSE REQUESTING OUR PRAYERS THIS WEEK: The Householder family, Pamela Scott, Erik deVriendt, *Elaine Nunnally, *Dan Thomas, *Bill Rice, and *Harold Neely.

THOSE ON OUR LONG-TERM PRAYER LIST: Katie B. Sullivan, *Steve Page, Neil Gwinn, Ruth Ann Fox, Timothy McKimmie, Charlotte Giblin, *Rachelle Graves, *Charlotte Woods, Virginia Cogger, *Michael Fabian, Stephanie Kreuger, The Porter family, Ralph Dale, Brayon Cruz, Jefferson Zapata, *Michael Dowling, Darrell Ackman, Kaleb Cortes, Tony Beltrano, Emily, Mary Ellen Hurley, *Barbara Roark, *Fran Smith, Nicholas Rodney, Ed, *Scott Clark, *Pam Mossburg, Virginia Laughlin, and *Alice Lynn.

THOSE WHO HAVE DIED: Olivia, *Page Barrett, *Peter Schweitzer, Annie Jackson, *Jane Gable, Trudye Pember, and Joe Shircliff.

THOSE WHO NEED OUR PRAYERS: All those affected by the fires in California, all those impacted by Hurricanes Helene and Milton, for the lives lost and that God will sustain them for the recovery ahead, for all those across the globe who suffer the effects of natural disasters; for those who continue to be affected by COVID-19 and for protection of the most vulnerable through the coming flu season and cold weather; for those who are unemployed or underemployed; for those who suffer acts of violence around the world, especially for Ukraine and for the Holy Land; and those serving in the armed forces at home and abroad.

ADULT FORUM SERIES: IS JESUS GOD?

Sundays, Feb. 9- Mar. 2 | 9:00 am | Parish Hall

Join Michael Fabian and bring your questions as we discuss Jesus' nature and divinity in this four-week series. Questions/discussion topics include: Did Jesus Exist? How do we know about him? Are the Gospels historically accurate? Please join us for thought-provoking and meaningful conversations that can help us grow together in our faith.

ST. JAMES' NEWCOMER CLASS

Today, February 9 | 11:30 a.m. | Parish Hall

Join Fr. Chad to hear more about the history, values, and mission of St. James, and discover what it means to be a member of the Episcopal Church. You will also learn more about our active ministries and ways to get involved. **Scan the QR code to register.** Child care available by request with advance registration.

ACOLYTE TRAINING

Sunday, February 16th | 11:30 a.m. | Nave

Instead of watching, you can be an important part of the Sunday service. If you are in grade 6 to 12, join the Acolyte Ministry and become a Torchbearer. Training will be on February 16th from 11:30 to 1:00. If you have any questions, contact Dottie Brannock: dglvt@yahoo.com.

MINISTRY LEADERS (AND ANYONE ELSE) INTERESTED IN LEARNING MORE ABOUT THE PARISH/MINISTRY BUDGETS

Please join our Treasurer, Stacy Cleveland, for an hour (or less) to better understand our parish budget generally, and your ministry budget more specifically. We'll also discuss the role of the ministry leader in helping

to manage expenses, request reimbursements, and answer any questions that you may have.

Since we would really like all Ministry Leaders to participate, we will offer this session twice:

- **February 23 at 11:15 am in the Parish Hall right after the 10:00 service.**

- **February 24 at 7:00 pm, via Zoom**

If you would like to participate in the zoom session, please let our Treasurer know via email at: Treasurer@stjamesleesburg.org

ORDINATION DATE SET FOR OUR SEMINARIAN:

KARA LAUGHLIN

Saturday, March 1, 10:30 a.m.

St. George's Episcopal Church, Arlington, VA

Everyone is invited to the ordination ceremony for Kara to the Sacred Order of Deacons. The address is 915 N. Oakland St, Arlington, VA 22203. The service will be available by livestream at saintgeorgeschurch.org/live.

SHRINE MONT SUMMER CAMP REGISTRATION IS NOW OPEN



Registration for Shrine Mont summer camps is now open. Last summer, we had several campers from St. James' and Rev. Marybeth served as chaplain for one of the St. George's sessions. We would love to continue to strengthen the connections between St. James' and Shrine Mont. Scan the QR Code for more information or to register.

SHROVE TUESDAY/MARDI GRAS BEIGNETS

Tuesday, March 4 | 6:00-7:00 p.m. | Parish Hall

Stop by the Parish Hall on Mardi Gras between 6:00-7:00 p.m. to

enjoy freshly fried beignets prepared by **St. James' Youth Group!** We will have Mardi Gras music and a toppings bar. There is no charge, but donations will be cheerfully accepted. All donations will go towards St. James Youth Ministry. Beignets are also available "to-go". Park your car in the parking lot, call 540-454-3485, and we will deliver the beignets to you.

YOUTH GROUP SUNDAY SCHOOL

9:00 a.m. Weekly | Youth Room

All 6th to 12th grade students are invited to join us for Sunday School class between services on the Biblical theme of *Deliverance*. We meet at 9:00 am in the Youth Room (lower level of the Parish House). Light snacks are provided. For questions, please email Jon Coate (jtcoate@gmail.com)

2025 SHRINE MONT RETREAT!

It is time to plan our 2025 Parish Retreat. It will be the 100th Anniversary of the Cathedral Shrine of the Transfiguration and we would like to make this retreat special. **The Retreat dates are September 19-21.** If you would like to be on the planning committee, please contact Dottie Brannock; dglvt@yahoo.com or 703-431-1820. The first meeting will be in February.

ST. JAMES' PRESCHOOL REGISTRATION FOR 2025-2026 IS NOW OPEN

Applications are being accepted **now through January 22, 2025-2026** for:

- Active Members of St. James' Church
- Active Members of St. Gabriel's Church

- Returning students and siblings

Applications will be accepted **through January 30, 2025-2026**

for:

- St. James' Preschool Alumni
- Community members

Please contact Laura Heyer, Preschool Assistant, at (703) 777-8439 or register online at: <https://stjamespreschoolleesburg.org/registration/>

MENS' SERVICE MINISTRY

7:00 p.m. Weekly | Youth Room - Parish House

All men of St. James are invited to join a weekly MSM meeting.

For

additional information or if you have questions, please email Mike Scott at mdscott_2001@yahoo.com

ALTAR FLOWERS

Honor a loved one, remember a special individual in your life or in the life of our parish, or simply beautify our worship space by donating altar flowers. To sign up, please contact the church office at rsnodgrass@stjamesleesburg.org or call 703-777-1124.

UPCOMING EVENTS

February 17 - President's Day - Campus Closed

March 1 - Ordination Ceremony for Kara Laughlin

March 4 - Shrove Tuesday - Youth Group Mardi Gras Beignets

March 5 - Ash Wednesday

March 23 - Ministry Commission - Healing Ministry/OSL

CALENDAR FOR THE WEEK OF FEBRUARY 9, 2025

9 SUNDAY FIFTH SUNDAY AFTER EPIPHANY

- 8:00 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. Adult Forum - Parish Hall *
- 9:00 a.m. Youth Group Sunday School - Youth Room
- 9:45 a.m. Children's Formation
- 10:00 a.m. Choral Holy Eucharist Rite II *
- 11:15 a.m. Coffee Hour - Janney Parlor
- 11:30 a.m. Newcomer Class - Parish Hall
- 4:00 p.m. Grace to Go - Leesburg Apartments

10 MONDAY

- 7:00 p.m. Men's Ministry - Youth Room
- 7:00 p.m. Contemplative Prayer - Nave
- 7:00 p.m. Al-Anon (Spanish speaking) - Parish Hall

12 WEDNESDAY

- 10:00 a.m. Rector's Bible Study - Janney Parlor
- 11:30 a.m. Holy Eucharist
- 6:00 p.m. Chancel Choir Practice - Nave

13 THURSDAY

- 8:30 p.m. AA - Parish Hall

16 SUNDAY SIXTH SUNDAY AFTER EPIPHANY

- 8:00 a.m. Spoken Holy Eucharist Rite I
- 8:30 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. Adult Forum - Parish Hall *
- 9:00 a.m. Youth Group Sunday School - Youth Room
- 9:45 a.m. Children's Formation
- 10:00 a.m. Choral Holy Eucharist Rite II *
- 11:15 a.m. Coffee Hour - Janney Parlor
- 4:00 p.m. Grace to Go - Leesburg Apartments

* Live Streamed

SERVING THIS SUNDAY

8:00 A.M.

10:00 A.M.

ACOLYTES

DOTTIE BRANNOCK

DICK HERSH
HARPER PINSON

READERS

BILL BROOKS
AIMEE MCKINNEY

CAROLYN BRILES
FIONA AHRWEILER

INTERCESSOR

AIMEE MCKINNEY

MIKE CASH

LEMS

JOSH HOUSE
TOM HOLDSWORTH
KAY GREGG

JOSH HOUSE
TRICIA SAUER
JUDY PERSO
KEN GETTY
CHARLIE THORNTON

USHERS

KEITH CASTILLON

MARY DUNLOP
RAY LONGO
STEVE MAYO
DEBI MAYO

A/V LEAD

JEFF BRANNOCK

**EUCCHARISTIC
VISITOR**

CONNIE NASH

ALTAR GUILD

JOANNA EDRINGTON, JUDY PERSO
PEGGY RUST, KATHERINE STETHEM

ST. JAMES' LITURGICAL TEAM

The Rev. Dr. Chad T. Martin

Rector

cmartin@stjamesleesburg.org

The Rev. Marybeth Sanders-Wilson

Associate Rector

msanderswilson@stjamesleesburg.org

Dr. Steven Cooksey

Director of Music, Choirmaster, & Organist

scooksey@su.edu

Kay Gregg

Verger

ST. JAMES' STAFF

Ready Snodgrass

Parish Administrator

rsnodgrass@stjamesleesburg.org

Kim Carren

Interim-Preschool Director

kcarren@stjamesleesburg.org

Laura Heyer

Preschool Assistant

lheyer@stjamesleesburg.org

Jess Eastridge

Children's Formation Minister

Adán Cortes

Lead Sexton

Gustavo del Callejo

Sunday Sexton

ST. JAMES' VESTRY

OFFICERS

Scott Briles, *Senior Warden*

Tony McGraw, *Junior Warden*

Jane Roth, *Register*

Stacy Cleveland, *Treasurer*

CLASS OF 2023-2026

George Garlick

Candy Hayes

Trudy Gross

Ray Longo

CLASS OF 2024-2027

Sarah Bauer

Jeff Brannock

Tony McGraw

Tricia Sauer

CLASS OF 2025-2028

Michael Fabian

Dick Hersh

Senta Keegan

Bryan Welsh

LAY DELEGATES

Dottie Brannock

George Garlick

Jane Roth (alternate)

IN NEED OF PRAYER; IN NEED OF CARE?

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and place it in the offering plate or use the resources below:

THE CHURCH OFFICE

(M-TH, 9AM. TO 5 P.M., FRI 9 AM TO 2 PM)

(703)777-1124

AFTER HOURS PASTORAL CARE LINE

(202)750-4247

Needed prayer for: Yourself Someone Else

Name(s): _____

Details (Optional): _____

Would you like to be added to the Prayer List? Yes No

Do you need Pastoral Care (a visit, a phone call, etc.)? Yes No

Can we send you a card? Yes No

Address: _____

Would you like to set up a time to talk with one of our clergy?

Yes No

Phone number: _____

Comments: _____

St. James'
Episcopal Church
LEESBURG, VIRGINIA



8 Cornwall St. N.W.
Leesburg, Virginia 20176
(703)777-1124
stjamesleesburg.org

Please help us continue to be an environmentally conscious Parish and recycle your unwanted bulletins in the designated bins in the Narthex.