



St. James'
Episcopal Church
LEESBURG, VIRGINIA

SEVENTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST



SEPTEMBER 15, 2024

8:00 A.M.

Founded in 1812

8 Cornwall St. N.W. (703) 777-1124
Leesburg, Virginia 20176 stjamesleesburg.org

WELCOME

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

NURSERY AND CHILDREN'S CHAPEL

Children of all ages are always welcome in worship! If needed, Nursery care is available beginning at 8:45. The Nursery is located through the front left doors of the sanctuary. Go through the Parish Hall and up the stairs – the Nursery is around the corner from the kitchen. All children under 10 are welcome to come up for a short children's sermon, followed by Children's Chapel in the Parish Hall. Children's Chapel is for ages 4 to 10; however, ages 3 and under are welcome to attend Children's Chapel with a guardian. We will celebrate God's love through music and a brief activity before rejoining our families to take part in the Eucharist.

ST. JAMES' SUNDAY VESTRY REPRESENTATIVE

The Vestry is composed of 12 elected church members who serve a 3-year term as leaders in the parish. The primary responsibilities of the Vestry are to help define and articulate the mission of the congregation, to support the church's mission by word and deed, to select the rector, to ensure effective organization and planning, and to manage resources and finances. A Vestry Representative will be in the back of the church before and after each service to answer questions and share more about the exciting things happening at St. James'.

Today's representative is Jeff Brannock



THE ORDER OF WORSHIP

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Lord be with you.

And with thy spirit.

Let us pray.

THE COLLECT OF THE DAY

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

PROVERBS 1:20-33

Read by Jeff Brannock

Wisdom cries out in the street;

in the squares she raises her voice.

At the busiest corner she cries out;

at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing

and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;

I will make my words known to you.

Because I have called and you refused,

have stretched out my hand and no one heeded,

and because you have ignored all my counsel

and would have none of my reproof,

I also will laugh at your calamity;

I will mock when panic strikes you,

when panic strikes you like a storm,

and your calamity comes like a whirlwind,

when distress and anguish come upon you.

Then they will call upon me, but I will not answer;

they will seek me diligently, but will not find me.

Because they hated knowledge
and did not choose the fear of the LORD,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”

The Word of the Lord.

Thanks be to God.

PSALM 19

Read responsively by alternating whole verse.

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

2 One day tells its tale to another, *
and one night imparts knowledge to another.

3 Although they have no words or language, *
and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**

7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

**8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.**

9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

**10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

**12 Who can tell how often he offends? *
cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

**14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.**

THE SECOND READING

JAMES 3:1-12

Read by Sandy Moses

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a

fig tree, my brothers and sisters, yield olives, or a grapevine figs?
No more can salt water yield fresh.

The Word of the Lord.

Thanks be to God.

The people stand for the reading of the Gospel.

THE GOSPEL

MARK 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and

those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

JOSH HOUSE

THE NICENE CREED

Said by all, standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Led by Sandy Moses

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for our presiding bishop, Michael; for our presiding bishop elect, Sean; for our bishops, Mark and Gayle; for our priests, Chad and Marybeth; for our seminarians, Josh and Kara; and for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We lift up all those on our prayer list, remembering especially...

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We pray especially for ...

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Kneeling or standing as able.

Let us humbly confess our sins unto Almighty God.

A moment of silence.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and

we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

The people greet one another with a sign of God's peace and are then seated.

WELCOME AND ANNOUNCEMENTS

WELCOME VISITORS! Please fill out a visitor card found in your pew row



or follow the QR code to our digital visitor form so we can get to know you better. Cards can be placed in the offering plate or handed to an usher. We are so glad you chose to worship with us today.

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

Celebrant: All things come of Thee, O Lord

People: And of Thine own have we given Thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

INVITATION

The people are seated.

Our custom in the Episcopal Church is to welcome all who are baptized to receive the bread and wine at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

MINISTRATION OF COMMUNION

THE POST COMMUNION PRAYER

Said by all, kneeling or standing as able.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

*The Celebrant blesses the people and the people respond **Amen.***

Please turn as the cross recesses down the aisle.

THE DISMISSAL

The minister says the dismissal.

People: Thanks be to God!

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Kneeling or standing as able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, to thee he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for

the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

(Asterisk * denotes those in the St. James' community)

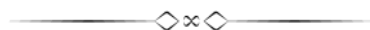
PRAYER REQUESTS

THOSE REQUESTING OUR PRAYERS THIS WEEK: The Porter family, Ralph Dale, Dwayne Traylor, *Harold Neely, and *Rachelle Graves.

THOSE ON OUR LONG-TERM PRAYER LIST: Brayan Cruz, Jefferson Zapata, *Michael Dowling, Darrell Ackman, Kaleb Cortes, Peter Schweitzer, *Charlotte Woods, Joan Douglas, Brad Douglas, Sr, *Joan Corderman, Martha Burton Huie, Skip Hovsmith, Adam Gedney, Stephanie Kreuger, Tony Beltrano, Pat, Ethan Stoller, Bob Menas, *The Murphy Family, Gale Hudson, Emily, *Keith Castilon, Mary Ellen Hurley, *Barbara Roark, *Fran Smith, Nicholas Rodney, Ed, *Scott Clark, *Pam Mossburg, Virginia Laughlin, and *Alice Lynn.

THOSE WHO HAVE DIED: James Muse and Arthur Guari.

THOSE WHO NEED OUR PRAYERS: All those impacted by the acts of violence, those affected by COVID-19, the Holy Land, the people of Ukraine and those involved in the Ukraine war, those who are unemployed or underemployed, and those serving in the armed forces at home and abroad.



ST. JAMES' YOUNG FAMILIES MEET-UP

Today, Sunday, September 15 after the 10:00 a.m. service

Join us on the playground for snacks, fun, and fellowship immediately after the 10am service.

NAVE ACCESSIBILITY INFORMATION SESSION

If you missed the live meeting, you can see a video of the program on Facebook or our YouTube channel. Please send any questions or comments to: info@stjamesleesburg.org

ST. JAMES' NEWCOMER CLASS

Today, September 15 | 11:15 a.m. | Parish Hall

Join Fr. Chad to hear more about the history, values, and mission of St. James, and discover what it means to be a member of the Episcopal Church. You will also learn more about our active ministries and ways for you to get involved.

CHILDREN'S FORMATION REGISTRATION IS OPEN!



Sundays | 9:00 a.m. | Janney House 3rd floor

Teachers are needed.

Scan the QR code to register your children. To best serve multiple age groups, we would love a team of regular teachers. Reach out to Jess Eastridge if interested in teaching. jessicalynneastridge@gmail.com

ADULT FORUM



9:00 a.m. | Parish Hall

This is the first of several forums this fall

Exploring Our Episcopal Identity (September 15 – October 6)

Whether you're seeking to be confirmed, received into the church or are a lifelong Episcopalian, this class is designed to deepen your understanding and appreciation of what it means to be part of the Episcopal Church. **If you are interested in being confirmed, reaffirmed or received on October 13th, scan the QR code.**

YOUTH CONFIRMATION CLASS

Today, September 15 - October 6 | 9:00 a.m. | Youth Room

In preparation for the bishop's visit on October 13th, Youth Confirmation class for students 8th grade and up meets on Sunday at 9am in the Youth Room (downstairs of Parish House). Please let Rev. Marybeth know if you would like your student to participate.

5TH SUNDAY FAMILY SERVICE

September 29, 10:00 a.m.

On the few 5th Sundays this program year, we are introducing a change to our worship at the 10:00 am that will feature children and youth as worship leaders. We'll move the altar table down to the crossing and sing memorable and beloved music. Children and youth are invited to be active participants during the whole service and there will be no separate Children's Chapel. Students in Formation and Children's Chapel will be learning "This Little Light of Mine" to sing during the Offertory over the next few weeks. Future 5th Sundays will be December 29, 2024, March 30, 2025, and June 29, 2025. Mark your calendars!

FALL FOYER GROUPS

Foyer Groups are small groups of parishioners who meet monthly during a six-month period for simple meals and conversation. There's no agenda or formal program. Members simply get to know each other as part of our community of faith. It's the perfect way to get to know folks you might not otherwise have had the chance to interact with. The Fall/Winter Session runs from October-March. To sign up, email Carol Chapman at cchapman516@aol.com, or Donna

and Mike Cash at cashfamily1@gmail.com, or call the Parish Office (703-777-1124), no later than Sunday, September 29.

YOUP IS FOR YOUTH GROUP



All 6th through 12th graders are invited to join YOUP (a portmanteau of "Youth"+"Group") led by a fantastic team of couples and parents.

If you are interested in getting your student involved, let us know. We hope to have enough to split into Middle School and High School groups. We offer a variety of formation and fellowship opportunities throughout the school year (often accompanied by pizza!) **Scan the QR code to take the YOUP survey** so that we can get an idea on the number of people interested, decide on a meeting day, time, and subjects of interest.

CALLING ALL CHILDREN'S CHAPEL ASSISTANTS



There are 16 Sundays between now and Christmas and many hands make light work. As partners with Children's Formation Minister, Jess Eastridge, no weekly preparation required of Children's Chapel Assistants.

Help welcome and support families and visitors in this essential ministry. **Scan the QR code to volunteer** and then receive access to the schedule, let us know more about you.

GEORGE C. MARSHALL INTERNATIONAL CENTER LECTURE

Wednesday, September 18 | 5:30 p.m. | Nave

Off Duty is a speaker series hosted by the George C. Marshall International Center. Commencing at 6:00 pm, speakers Dr. Robert Holcomb, a Docent at the Marshall Center, and John H. Cook IV, Senior Deputy Executive Director and Chief Legal Counsel, The

Claude Moore Charitable Foundation, will be discussing two of Loudoun County's most respected residents, George C. Marshall and Dr. Claude Moore. From 5:30 to 6:00 pm and before the main discussion, attendees are welcome to join four Marshall Center Docents and St. James' members to learn about historical St. James' and General Marshall's connection to it. These Docents will be positioned around the sanctuary and in an open house format, providing short presentations on the history of the church, the stained-glass windows, some church artifacts, and General Marshall's attendance at St. James'.

UPDATE ON THE FW MEDITATION GARDEN



Our first 'permanent' improvement, a small deck where two can be seated to enjoy the garden, is being installed. This deck was an Eagle project completed by Sterett Prevost, sponsored by his Dad, Terry, and together they made it happen and it looks great. Many thanks Sterett & Terry! **Note:** Funding has been steady, but we're not quite at the goal; could you help us reach it? A contribution may be placed in the offering or by using the QR code at the left. Questions? Please email Pamela at pamelam1950@verizon.net

ST. JAMES' PRESCHOOL STILL HAS A FEW OPENINGS!

We are still accepting registrations for 2024-2025 in most of our classes (2s, 2.5s, 3s, 3.5s, 4s and Pre-K). We offer a warm, happy place for your little ones to thrive – building their self-confidence through explorative play with their peers guided by our STEAM

curriculum. Please contact Janet Stayrook, Preschool Director at (703) 777-8439 or register online at:

<https://stjamespreschoolleesburg.org/registration/>

OKTOBERFEST CELEBRATION

Sunday, September 29

The St. James' Men's Service Ministry will be hosting its annual Oktoberfest celebration, **Sunday, September 29th in the church parking lot immediately following the 10:00 am service.** The men will be serving traditional grilled German fare along with German malt beverages for adults, as well as lemonade and water. If you can, please bring food to share! If your last name begins with:

A - L: bring a side dish

M - Z: bring a dessert

Plan on bringing the entire family, friends, and neighbors to enjoy great food, drink, music, and fellowship as we celebrate the beauty of fall together!

BLESSING OF THE ANIMALS



Saturday, October 5 | 10:00 a.m. | Church Parking Lot

We will join St. Gabriel's to offer a Blessing of the Animals Service in honor of the Feast of St. Francis. All parishioners and friends of St. James' are encouraged to bring pets; dogs should be on leashes and other pets should be in appropriate carriers. We hope to see you and your pets then. If you can, please bring a donation for the Loudoun County Animal Shelter. They especially need canned cat & dog food, but a complete list can be found by scanning the QR code.

NATIONAL ACOLYTE FESTIVAL

All acolytes will be eligible to attend the National Acolyte Festival at the Washington National Cathedral on **Saturday, October 12**. Adult acolytes are also welcome to attend the acolyte festival. <https://cathedral.org/worship/acolyte-festival/>

CARD MINISTRY COLLEGE OUTREACH

The St. James' Card Ministry is planning to embark on a new outreach project. Our intention is to send cards via USPS to our college students to remind them that we are thinking about them and praying for them as they pursue their studies during the academic year. Both undergraduate and graduate students are included in this endeavor. In order to make this happen, we need Their families to provide us with their physical address. Please send this information to our Parish Administrator at: rsnodgrass@stjamesleesburg.org, so we can begin this in earnest in late September or early October.

SACRED SOIL SOCIETY - COME JOIN US!

As cooler weather nears, the SSS will be turning its efforts toward planting on the grounds to fill a few gaps in the border beds. Watch for them and see if you notice! **Dates we'll be working are Thurs., 9/19, 6-8 pm; Tues., 9/24, 11-1 pm.** You're always welcome to join us. We'll show you all you need to do to help out. Questions? Contact Pamela at pamelam1950@verizon.net.

MENS' SERVICE MINISTRY

All men of St. James are invited to join a weekly MSM meeting at

7 p.m. Mondays in the lower level of the Parish House. The group is now studying the Gospel of John. For additional information or if you have questions, please email Mike Scott at mdscott_2001@yahoo.com

ALTAR FLOWERS

Honor a loved one, remember a special individual in your life or in the life of our parish, or simply beautify our worship space by donating altar flowers. To sign up, please contact the church office at rsnodgrass@stjamesleesburg.org or call 703-777-1124.

LOUDOUN HUNGER RELIEF

Although the Breakfast Food Drive is over, we are always collecting food for LHR in the box/s in the Narthex.

UPCOMING EVENTS

September 18 - Rector's Bible Study Resumes - 10:00 am

September 18 - George C. Marshall Lecture Series 5:30 pm

September 20-22 - Shrine Mont Retreat

September 29 - Oktoberfest; 5th Sunday Family Service at 10:00 a.m.

October 5 - Feast of St. Francis: Blessing of the Animals

October 12 - Acolyte Festival (National Cathedral)

October 13 - Confirmation (Bp James "Bud" Shand)

October 14 - **Indigenous People's Day - Campus Closed**

October 26 - Fall Women's Ministry Retreat (1 day)

October 27 - Trunk or Treat; Ministry Commission Lay Eucharistic
Visitors

CALENDAR FOR THE WEEK OF SEPTEMBER 15

15 SUNDAY SEVENTEENTH SUNDAY AFTER PENTECOST

- 8:00 a.m. Spoken Holy Eucharist Rite I
- 8:45 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. Adult Forum - Parish Hall *
- 9:00 a.m. Youth Confirmation Class - Youth Room
- 9:00 a.m. Children's Formation - Janney House 3rd Floor
- 10:00 a.m. Choral Holy Eucharist Rite II *
- 11:15 a.m. Coffee Hour - Janney Parlor
- 11:15 a.m. Young Families Meet-Up - Playground
- 11:15 a.m. Newcomer Class - Parish Hall
- 4:00 p.m. Grace to Go - Leesburg Apartments

16 MONDAY

- 7:00 p.m. Contemplative Prayer - Nave
- 7:00 p.m. Men's Service Ministry Meeting
- 7:00 p.m. Al-Anon (Spanish) - Parish Hall

18 WEDNESDAY

- 10:00 p.m. Rector's Bible Study - Janney Parlor
- 11:30 a.m. Holy Eucharist
- 7:00 p.m. Chancel Choir Practice - Nave

19 THURSDAY

- 8:30 p.m. AA - Parish Hall

20 FRIDAY

- 2:00 p.m. Shrine Mont begins

22 SUNDAY SEVENTEENTH SUNDAY AFTER PENTECOST

- 8:00 a.m. Spoken Holy Eucharist Rite I
- 8:45 a.m. Coffee Hour - Janney Parlor
- 9:00 a.m. Adult Forum - Parish Hall *
- 9:00 a.m. Youth Confirmation Class - Youth Room
- 9:00 a.m. Children's Formation - Janney House 3rd Floor
- 10:00 a.m. Choral Holy Eucharist Rite II *
- 11:15 a.m. Coffee Hour - Janney Parlor
- 4:00 p.m. Grace to Go - Leesburg Apartments

* Live Streamed

SERVING THIS SUNDAY

8:00 A.M.

10:00 A.M.

ACOLYTES

BECKY CRISMAN

DOTTIE BRANNOCK
HARPER PINSON

READERS

JEFF BRANNOCK
SANDY MOSES

FRANCES MORRIS
SHAUN HOV

INTERCESSOR

SANDY MOSES

CINDY HERSH

LEMs

KAY GREGG
JOSH HOUSE

TERRY HUXFORD
KATHERINE STETHEM
JOSH HOUSE
TERRY PEVOST

USHERS

JOY GRIFFITH

ANDY DUROT
MARY DUNLOP
MIKE SCOTT
PETER WINANTS

A/V LEAD

CHARLES THORNTON

**EUCCHARISTIC
VISITOR**

CONNIE NASH

ALTAR GUILD

JOY GRIFFITH, SHERRI ANDERSON
ELLEN PINSON, LYNSAY WELSH

ST. JAMES' LITURGICAL TEAM

The Rev. Dr. Chad T. Martin

Rector

cmartin@stjamesleesburg.org

The Rev. Marybeth Sanders-Wilson

Associate Rector

msanderswilson@stjamesleesburg.org

Dr. Steven Cooksey

Director of Music, Choirmaster, & Organist

scooksey@su.edu

Kay Gregg

Verger

ST. JAMES' STAFF

Ready Snodgrass

Parish Administrator

rsnodgrass@stjamesleesburg.org

Janet Stayrook

Preschool Director

jstayrook@stjamesleesburg.org

Laura Heyer

Preschool Assistant

lheyer@stjamesleesburg.org

Jess Eastridge

Children's Formation Minister

Adán Cortes

Lead Sexton

Gustavo del Callejo

Sunday Sexton

ST. JAMES' VESTRY

OFFICERS

Scott Briles, *Senior Warden*

Tony McGraw, *Junior Warden*

Jane Roth, *Register*

Stacy Cleveland, *Treasurer*

CLASS OF 2022-2025

Scott Briles

Kathleen Greenough

Troy Harry

Melissa Sutton

CLASS OF 2023-2026

George Garlick

Candy Hayes

Trudy Gross

Ray Longo

CLASS OF 2024-2027

Sarah Bauer

Jeff Brannock

Tony McGraw

Tricia Sauer

LAY DELEGATES

Dottie Brannock

George Garlick

Jane Roth (alternate)

IN NEED OF PRAYER; IN NEED OF CARE?

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and place it in the offering plate or use the resources below:

THE CHURCH OFFICE

(M-TH, 9A.M. TO 5 P.M., FRI 9 AM TO 2 PM)

(703) 777-1124

AFTER HOURS PASTORAL CARE LINE

(202) 750-4247

Prayer needed for: Yourself Someone Else

(If someone else, please include your name _____)

Name(s): _____

Details (Optional): _____

Would you like to be added to the Prayer List? Yes No

Do you need Pastoral Care (a visit, a phone call, etc.)? Yes No

Can we send you a card? Yes No

Address: _____

Would you like to set up a time to talk with one of our clergy?

Yes No

Phone number: _____

Comments: _____

St. James'
Episcopal Church
LEESBURG, VIRGINIA



8 Cornwall St. N.W.
Leesburg, Virginia 20176
(703)777-1124

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