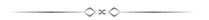


St. James' Episcopal Church LEESBURG, VIRGINIA

CHRISTMAS DAY

THE HOLY EUCHARIST



DECEMBER 25, 2024 10:00 A.M.

Founded in 1812

8 Cornwall St. N.W. (703)777-1124 Leesburg, Virginia 20176 stjamesleesburg.org

MERRY CHRISTMAS AND WELCOME TO ST. JAMES'

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

JOIN US FOR WORSHIP IN PERSON AND ONLINE

Sundays, 8:00 a.m. Rite I
Sundays, 10:00 a.m. Rite II (live-streamed)

facebook.com/stjamesleesburg

Learn more at stjamesleesburg.org/st-james-livestreaming

THE ORDER OF WORSHIP

PRELUDE

From Heaven on High

Pachelbel

HYMN AT THE PROCESSION - 83

O Come, All Ye Faithful

Adeste fideles

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem; come, and behold him, born the King of angels;

Refrain:

O come, let us adore him, O come, let us adore him,

O come, let us adore him, Christ the Lord

God from God, Light from Light eternal, lo! he abhors not the Virgin's womb; only begotten Son of the Father; **Refrain**

Sing, choirs of angels, sing in exultation, sing, all ye citizens of heaven above; glory to God, glory in the highest; **Refrain**

Yea, Lord we greet thee, born this happy morning;

Jesus, to thee be glory given;

Word of the Father, now in flesh appearing;

Refrain

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

COLLECT FOR THE INCARNATION

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

HYMN - 96

Angels We Have Heard on High

Gloria

Angels we have heard on high, singing sweetly through the night, and the mountains in reply echoing their brave delight.

Gloria in excelsis Deo. Gloria in excelsis Deo.

Come to Bethlehem and see him whose birth the angels sing; come, adore on bended knee Christ, the Lord, the newborn King. Gloria in excelsis Deo.

The Lord be with you.

And also with you.

Let us pray.

THE COLLECT OF THE NATIVITY

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes again in glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

THE WORD OF GOD

The people are seated for the reading

THE FIRST READING

ISAIAH 52:7-10

Read by Kay Gregg

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

The Word of the Lord

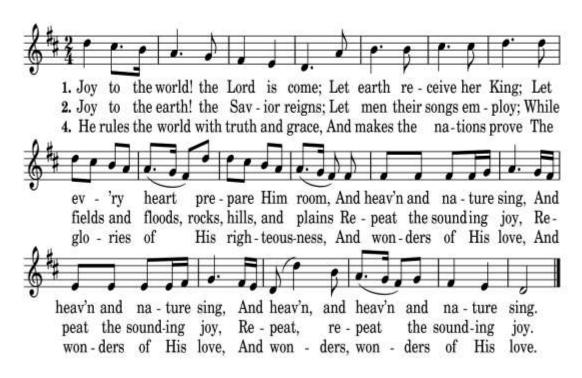
Thanks be to God.

Standing, as able

HYMN - 100

Joy to the world!

Antioch.



Paraphrase of Psalm 98 by Isaac Watts

THE SECOND READING

HEBREWS 1:1-4

Read by Jane Roth

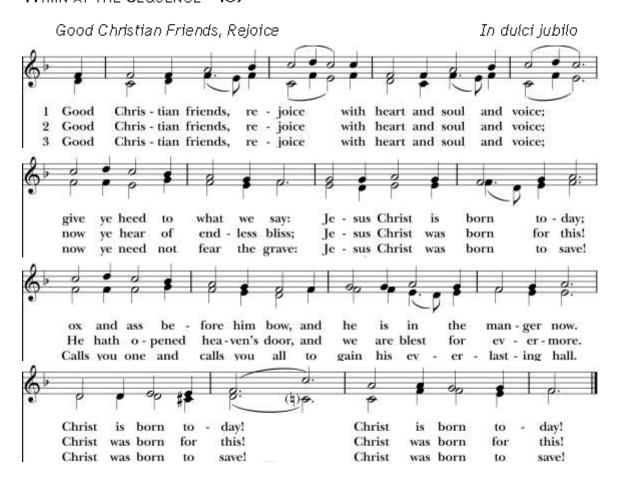
Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very

being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

The Word of the Lord

Thanks be to God.

HYMN AT THE SEQUENCE - 107



THE GOSPEL JOHN 1:1-14

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of the Lord

Praise to you, Lord Christ

THE SERMON

THE REV. MARYBETH SANDERS-WILSON

Said by all, standing.
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Led by Jane Roth

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for our presiding bishop, Sean; for our bishops, Mark and Gayle; for our priests, Chad and Marybeth; for our seminarians, Josh and Kara; and for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Kneeling or standing as able.

Let us confess our sins against God and our neighbor.

A moment of silence.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and

walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and are then seated.

CHRISTMAS GREETINGS

WELCOME VISITORS!



Please fill out a visitor card found in your pew row or follow the QR code to our digital visitor form so we can get to know you better. Cards can be placed in the offering plate or handed to an usher. We are so glad you chose to worship with us today.

THE OFFERTORY



The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world. You may now make your offering by scanning the QR code on the left.

SOLO AT THE OFFERTORY

Gesu bambino

Pietro A. Yon. arr. Jay Rouse

Scott Clark, bass'

When blossoms flower amid the snows upon a winter night, Was born the Child, the Christmas Rose, the King of love and light. The angels sang. The shepherds sang. The grateful earth rejoiced. And at His blessed birth, the stars their exultation voiced.

- O come, let us adore Him. O come, let us adore Him.
- O come, let us adore Him, Christ the Lord!

Again the heart with rapture glows to greet the holy night That gave the world the Christmas Rose, the King of love and light. Let every voice acclaim His name, the grateful chorus swell! From paradise to earth He came that we with Him might dwell. O come, let us adore Him. O come, let us adore Him.

- O come, let us adore Him, Christ the Lord!

Let us adore Him, Christ, the Lord.

PRESENTATION HYMN - 115

What Child Is This, Who, Laid to Rest

Greensleeves

What child is this, who, laid to rest, on Mary's lap is sleeping? Whom angels greet with anthems sweet, while shepherds watch are keeping?

Refrain:

This, this is Christ the King, whom shepherds guard and angels sing;

Haste, haste to bring him laud, the babe, the son of Mary.

So bring him incense, gold, and myrrh, come, peasant, king, to own him;

the King of kings salvation brings, let loving hearts enthrone him. Refrain

THE HOLY COMMUNION

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

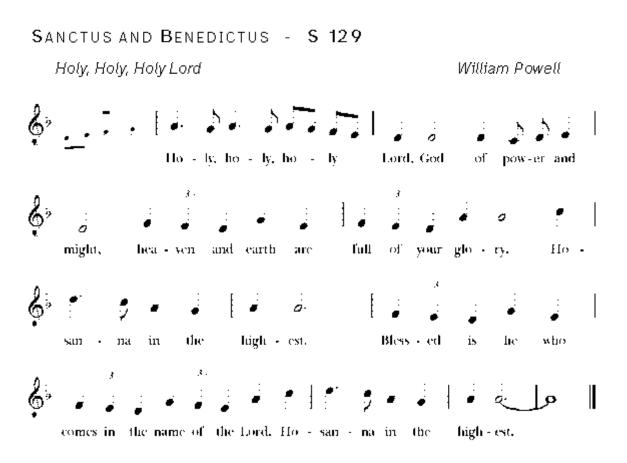
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood

of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever. **Amen**.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluía, Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM - 81

Lo, How a Rose

Es ist ein Ros

1. Lo, how a Rose e'er bloom-ing From ten-der stem hath sprung! Of Jes-se's lin-eage com - ing As men of old have sung. It came, a flow-er bright,

A-mid the cold of win - ter When half-gone was the night.

INVITATION

The people are seated.

Our custom in the Episcopal Church is to welcome all who are baptized, regardless of age, to receive the bread and wine at Communion. Please come forward to the altar. If you are not baptized, or would prefer not to receive communion, you may come forward and cross your arms over your chest to receive a blessing. If you would like Communion brought to you in your seat, please let an usher know. Consecrated gluten-free wafers are available; please inform the clergy if you have gluten sensitivity.

MUSIC AT THE COMMUNION

CAROL

Some Children See Him

Alfred Burt

Scott Clark, bass

Some children see Him lily white,
The Baby Jesus born this night.
Some children see Him lily white,
With tresses soft and fair.
Some children see Him bronzed and brown,
The Lord of heav'n to earth come down;
Some children see Him bronzed and brown,
With dark and heavy hair.

Will see the Baby Jesus' face
Like theirs but bright with heav'nly
grace,
And filled with holy light.
O lay aside each earthyly thing,
And with thy heart as offering,
Come worship the Infant King,
'Tis love that's born tonight!

The children in each different place

Some children see Him almond eyed, This Savior whom we kneel beside, Some children see Him almond eyed, With skin of yellow hue: Some children see Him dark as they, Sweet Mary's Son to whom we pray, Some children see Him dark as they, ah! they love Him too!

THE POST COMMUNION PRAYER Said by all, standing.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have

fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

THE BLESSING

The Celebrant blesses the people and the people respond **Amen**. Please turn as the cross recesses down the aisle.

HYMN AT THE CLOSING - 87

Hark! The Herald Angels Sing

Mendelsohhn

Hark! the herald angels sing glory to the newborn King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations rise, join the triumph of the skies;
with the angelic hosts proclaim Christ is born in Bethlehem!
Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord; late in time behold him come, offspring of the Virgin's womb, Veiled in flesh the Godhead see; hail the incarnate Deity.

Pleased as man with us to dwell; Jesus, our Emmanuel

Hark! the herald angels sing glory to the newborn King!

Mild he lays his glory by, born that we no more may die, born to raise us from the earth, born to give us second birth. Risen with healing in his wings, light and life to all he brings, hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!

Hark! the herald angels sing glory to the newborn King!

THE DISMISSAL

The minister says the dismissal.

People: Thanks be to God! Alleluia, Alleluia!

POSTLUDE:

Good Christian Men Rejoice

J. S. Bach

MUSIC PERMISSIONS:

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Asterisk * denotes those in the St. James' community)

PRAYER REQUEST'S

THOSE REQUESTING OUR PRAYERS THIS WEEK: *Kathleen Greenough, Katie B. Sullivan, *Steve Page, Neil Gwinn, Charlotte Giblin, Ruth Ann Fox, Timothy McKimmie, *Harold Neely, *Charlotte Woods, and *Rachelle Graves.

THOSE ON OUR LONG-TERM PRAYER LIST: Virginia Cogger, *Michael Fabian, Stephanie Kreuger, Trudye Pember, The Porter family, Ralph Dale, Dwayne Traylor, Brayan Cruz, Jefferson Zapata, *Michael Dowling, Darrell Ackman, Kaleb Cortes, Peter Schweitzer, Joan Douglas, *Joan Corderman, Martha Burton Huie, Skip Hovsmith, Adam Gedney, Tony Beltrano, Pat, Emily, Mary Ellen Hurley, *Barbara Roark, *Fran Smith, Nicholas Rodney, Ed, *Scott Clark, *Pam Mossburg, Virginia Laughlin, and *Alice Lynn.

Those who NEED OUR PRAYERS: All those impacted by Hurricanes Helene and Milton, for the lives lost and that God will sustain them for the recovery ahead, for all those across the globe who suffer the effects of natural disasters; for those who continue to be affected by COVID-19 and for protection of the most vulnerable through the coming flu season and cold weather; for those who are unemployed or underemployed; for those who suffer acts of violence around the world, especially for Ukraine and for the Holy Land; and those serving in the armed forces at home and abroad.

THE POINSETTIAS ADORNING OUR WORSHIP SPACE WERE GIVEN BY

- Fiona & Rob Ahrweiler in memory of our beloved parents and in thanksgiving for beloved family and friends
 - Pete & Dina Bessa in thanksgiving for our friends and family, especially Luke, Maddy, Sophie & Will
 - Jeff & Dottie Brannock in memory of Thomas, Elsie & Rick Brannock, John & Rose Emerick; and in thanksgiving for the wedding of Joseph & Maddie

Jonathan Coate in memory of Thomas Coate

The Doty family in memory of their father & grandfather William

Sprecher

- Mary Frances & James Forcier in memory of John Forcier, Anne Watson, Pearl & James Donley, and Nancy & Guy Forcier
- Edgar Hatrick in memory of Betty Hatrick and in thanksgiving for family & friends

Cindy & Tom Holdsworth thanksgiving for Vera & Theo
Perry & Rachel Holdsworth in thanksgiving for Theo Holdsworth
Shaun & Dave Hov in memory of Carolyn & Loren Hov; and Barbara
& Frank Smith

John & Missy Jennings in thanksgiving for our children & grandchildren and to the glory of God

Lois & Jerry Krumwiede in memory of Barbara Dombrowski, Polly Clemens, George Durfey, & Dean Korpan

Chris Lafferty in thanksgiving for my family

Anita McDonough in memory of Frank Smith

Susan & Page Moffett in memory of our parents, siblings, and thanksgiving for our children & grandchildren

By the children, grandchildren, and great grandchildren in memory of Lucille & Lawrence Muse

Terry & Kimberly Prevost in thanksgiving for their children, Olivia, & Sterett

Jennifer Ramsburg in memory of Charlie Ramsburg, and Karen & Nick Nicholson

Adam Rodríguez in memory of Calvin and Marion Towne
Barbara Taylor in memory of Bruce H. Taylor

Lyndsay Welsh & Winston Chamblin in memory of their grandparents Tunis Campbell, and Ross & Eleanor Welsh; and a dear family friend Yolanda Vaucher-Moody

RECTOR'S WEDNESDAY BIBLE STUDY

Is on hiatus until January 18, 2025.

MEN'S SERVICE MINISTRY

Will be on hiatus until January 6th

CONTEMPLATIVE PRAYER

Will be on hiatus until January 6th

GRACE TO GO

Will be on hiatus January 5th

CHRISTMAS OFFERING

As is our custom, the collected offering at our Christmas services, if not designated as part of a pledge or other purpose, will be divided equally and donated directly to outside charities. This year, the Vestry has chosen three nonprofits as the recipients—Loudoun Hunger Relief, Loudoun Free Climic, and Mobile Hope.

Please take the time to learn about each of these charities and support them directly as you are able. Their needs are great, and we appreciate your gifts and prayers as they do important work in our community and world.

CHURCH OFFICE HOLIDAY HOURS

The St. James' Church Offices will be closed in observance of the Christmas Holidays from December 23 – January 1. For pastoral emergencies, please call (202) 750-4247.

WINTER BREAK PLAY DATE

Friday, December 27, 10:00am - 12:00pm

Join Rev. Marybeth and Formation Minister, Jess Eastridge, for an

indoor playdate in the Parish Hall with the bounce house, soft play, and games. For children up to 10 years old. Break free of the house, bring a snack, and let the kids enjoy some post-Christmas exercise.



STEWARDSHIP 2025: WALK IN LOVE

Many thanks to all those who have made a pledge for 2025! We are 85% closer to funding the ministries and mission of our beloved parish in the year ahead. If you haven't done so, please consider making a pledge before the end of the year. No amount is too small. You may pledge online by scanning the QR code or filling out a pledge card in the Narthex. Thank you for Walking in Love with your St. James' Family.



UPCOMING EVENTS

- December 27 Winter Break Play Date Parish Hall
- **December 29** First Sunday after Christmas 5th Sunday Family Service 10:00 a.m.

 $\circ \circ \circ$

December 25- January 1 - CAMPUS CLOSED

- January 12 First Sunday after Epiphany; "Baptism of our Lord" and Baptisms
- January 20 Martin Luther King, Jr Day Campus Closed

CALENDAR FOR THE WEEK OF DECEMBER 22, 2024

The campus is closed until January 2, 2025

26 THURSDAY

8:30 p.m. AA - Parish Hall

27 Friday

10:00 a.m. Winter Break Play Date - Parish Hall

29 SUNDAY FIRST SUNDAY AFTER CHRISTMAS

8:00 a.m. Spoken Holy Eucharist Rite I

8:30 a.m. Coffee Hour - Janney Parlor

10:00 a.m. 5th Sunday Family Service (live-streamed)

11:15 a.m. Coffee Hour - Janney Parlor

Serving this Christmas Day

10:00 A.M.

ACOLYTES

DOTTIE BRANNOCK

READERS

JANE ROTH KAY GREGG

INTERCESSOR

KAY GREGG

LEMs

JEFF BRANNOCK
DOTTIE BRANNOCK

USHERS

MARGARET AKERS
SCOTT BRILES
CHASE BRILES
JOY GRIFFITH

A/V LEAD

- -

ALTAR GUILD

MARGARET AKERS, KAY GREGG, ROBIN JONES, MELISSA SUTTON, SENTA KEEGAN

ST. JAMES' LITURGICAL TEAM

The Rev. Dr. Chad T. Martin

Rector

cmartin@stjamesleesburg.org

The Rev. Marybeth Sanders-Wilson

Associate Rector msanderswilson@stjamesleesburg.org

Dr. Steven Cooksey

Director of Music, Choirmaster, & Organist scooksey@su.edu

Kay Gregg

Verger

ST. JAMES' STAFF

Ready Snodgrass

Parish Administrator rsnodgrass@stjamesleesburg.org

Janet Stayrook

Preschool Director jstayrook@stjamesleesburg.org

Laura Heyer

Preschool Assistant lheyer@stjamesleesburg.org

Jess Eastridge

Children's Formation Minister

Adán Cortes

Lead Sexton

Gustavo del Callejo

Sunday Sexton

ST. JAMES' VESTRY

OFFICERS

Scott Briles, Senior Warden
Tony McGraw, Junior Warden
Jane Roth, Register
Stacy Cleveland, Treasurer

CLASS OF 2022-2025

Scott Briles

Kathleen Greenough

Troy Harry

Melissa Sutton.

CLASS OF 2023-2026

George Garlick

Candy Hayes

Trudy Gross

Ray Longo

CLASS OF 2024-2027

Sarah Bauer

Jeff Brannock

Tony McGraw

Tricia Sauer

LAY DELEGATES

Dottie Brannock

George Garlick

Jane Roth (alternate)

IN NEED OF PRAYER; IN NEED OF CARE?

"In case of illness, the minister of the congregation is to be notified."

-The Book of Common Prayer, p. 453

If you need pastoral care or prayer please let us know!

If you are in need of pastoral care, please fill out the form and place it in the offering plate or use the resources below:

THE CHURCH OFFICE
(M-TH, 9AM. TO 5 PM, FRI 9 AM TO 2 PM)
(703)777-1124

AFTER HOURS PASTORAL CARE LINE (202)750-4247

leeded prayer for: Yourself Someone Else
Jame(s):
Details (Optional):
Do you need Pastoral Care (a visit, a phone call, etc.)? 🔲 Yes 🔲 No
Can we send you a card? Yes No
Address:
Vould you like to set up a time to talk with one of our clergy?
□Yes □No
Phone number:
Comments:



Please help us continue to be an environmentally conscious Parish and recycle your unwanted bulletins in the designated bins in the Narthex.